

THE BUSHNELL BULLETIN

SPECIAL NEWSLETTER TO PROVIDE INFORMATION ON UPCOMING EVENTS FOR YOU!

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GRANT A CHRISTMAS WISH 2014 GIFT SUBMITTAL DEADLINE: FRIDAY, DEC. 12TH

Every year the City of Bushnell works with the Children's Home Society to help provide Christmas gifts for less fortunate Sumter County children. The children's names will be placed on the tree early this year because the due date to **return the gifts is December 12th**. The due date is so early because the gifts will still need to be wrapped and distributed in time for Christmas.

The tree with the **children's names will be available at City Hall beginning November 20th** if you wish to pick out a child's name. Please bring your new, unwrapped gifts back to City Hall **no later than December 12th** to help bring a smile to a child's face this season.

ENERGY COUPON VOUCHER PROGRAM - FROM YOUR PUBLIC POWER PROVIDER - CITY OF BUSHNELL ELECTRIC UTILITIES

The **first 50 customers** who come in by **December 5th** and bring a bag of candy for the Santa/Annual Christmas Tree Project will receive an energy coupon worth up to \$20 for the purchase of energy efficient items. The Santa program is an annual event benefiting the Children in the Community. Qualified items include:

**Air Filters – Caulk – Weather Stripping –
Energy Efficient Light Bulbs– Outlet
Insulators – Water Heater Timer –
Refrigerator Thermometer**

**Redeemable at: EVANS ACE HARDWARE
or LOWERY'S TRUE VALUE in BUSHNELL
COUPONS EXPIRE ON DECEMBER 20, 2014**

IDENTITY PROTECTION 101 COMING BACK!

**"How to Avoid Becoming a Victim"
Sponsored by: The City of Bushnell**

Did you know every three seconds someone is a victim of identity theft or credit card fraud? Learn how to avoid becoming a victim from experts in the National Crime Prevention Program, "Crimestoppers".

To attend one of the **FREE** programs:

DATE: December 11, 2014

TIMES: 2, 4 or 6 P.M.

LOCATIONS AND CONTACT INFORMATION:

- Dogwood MHP 352-793-2914
- Blueberry Hill 352-793-4112
- City Hall 352-793-2591

For more information call City Hall at 352-793-2591. Seats are limited.
Don't miss out!

UPCOMING EVENT SPONSORED BY THE CITY OF BUSHNELL ELECTRIC UTILITIES AND BRIGHOUSE NETWORKS.....

***** Save the Date *****

SATURDAY, JANUARY 10, 2015

"Movie in the Park" on a 20' screen! Bring your chairs and blankets. Come enjoy a family oriented film under the stars.

This event is free to the public!
More details to come next month!

**DON'T FORGET TO VOTE
ON NOVEMBER 4TH**