



2017

**CITY OF BUSHNELL
MUNICIPAL ELECTRIC SCHOLARSHIP APPLICATION**

NAME OF APPLICANT _____

PHYSICAL ADDRESS _____

MAIL ADDRESS _____

CUSTOMER ACCT. NO. _____ ACCT. NAME _____

DATE SERVICE BEGAN _____

SCHOOL YOU ARE PLANNING ON ATTENDING _____

FIELD OF STUDY _____

ACTIVITIES AND AFFILIATIONS: (Please include a photocopy of all certificates/awards)

EXTRACURRICULAR ACTIVITIES: _____

LEADERSHIP ACTIVITIES: _____

HONORS OR AWARDS RECEIVED: _____

COMMUNITY SERVICES: _____

HOBBIES: _____

OTHER COMMENTS: _____

PLEASE INCLUDE A COPY OF YOUR HIGH SCHOOL TRANSCRIPT RECORDS
CURRENT GRADE POINT AVERAGE _____

PLEASE PROVIDE THE CITY WITH THREE PERSONAL REFERENCES NOT
AFFILIATED WITH SOUTH SUMTER HIGH SCHOOL:

NAME _____ TELEPHONE _____

NAME _____ TELEPHONE _____

NAME _____ TELEPHONE _____

**ON A SEPARATE SHEET OF PAPER, PLEASE COMPOSE AN ESSAY ON THE ATTACHED
ESSAY TOPIC (2 page minimum) :**

*** See Attached ***

**Please include your essay when submitting your application for scholarship.
Information regarding this topic can be made available at Bushnell City Hall. Essays will
be judged on content and grammar.**

**The Bushnell City Council will review the selected essay at their regularly
scheduled meeting held on May 1, 2017 and will formally award the scholarship to that
individual. Failure to submit the essay will void the application for scholarship.**

I HEREBY CERTIFY THAT THE FOREGOING IS TRUE AND CORRECT TO THE BEST OF MY
KNOWLEDGE.

SIGNATURE OF APPLICANT

DATE

SIGNATURE OF PARENT/GUARDIAN

DATE

I hereby certify that on this day personally appeared before me, an officer duly
authorized to administer oaths and take acknowledgements, _____,
to me well known to be the person described in and who executed the foregoing instrument
and acknowledged before me that he/she executed the same freely and voluntarily for the
purpose intended herein.

Witness my hand and official seal at County of _____, State of Florida, this _____
day of _____, 2017.

NOTARY PUBLIC _____ Commission Expires: _____

CRITERIA FOR SCHOLARSHIP AWARDMENT

The City of Bushnell will award one scholarship in the amount of \$500.00. This scholarship will be awarded to one graduating senior who plans to pursue a career in higher education in any field of study. This scholarship will be awarded for any State of Florida local community college, university, or accredited vocational educational facility.

1. Applicant must be a dependent of a residential electric utility customer of the City of Bushnell and must reside in the home of the utility customer.
2. Applicant must be a graduating senior with a final grade point average of 2.5 or higher. A copy of the applicant's high school transcript must accompany application for scholarship.
3. Application for scholarship must be submitted to the City of Bushnell on or before April 17, 2017. The City of Bushnell will review the applications and select the winner. The Bushnell City Council will review the selected essays and award the scholarship at the May 1, 2017 Council Meeting at 6:00 p.m.
4. The student receiving this scholarship must enroll in a FLORIDA university, college, community college, or a vocational technical school. The scholarship shall be used for tuition purposes, and may not be used for books. This scholarship may be utilized for any year or semester that the student wishes to apply the awarded funds.
5. This scholarship shall be paid directly to the registrar of the institution that the recipient will attend.
6. In the event the recipient withdraws from the school, or fails to maintain at least a 2.5 GPA during his or her first academic year; any unused tuition is to be returned to CITY OF BUSHNELL.
7. In the event the City of Bushnell receives more than one qualified application, the following order of preference will apply:
 - a. The best well-written essay that addresses the issued topic of discussion
 - b. A Field of study related to the electric industry
 - c. Highest final Grade Point Average
 - d. Community involvement or extracurricular school activity involvement
 - e. Longest residential customer service record